

**MT. PULASKI COMMUNITY UNIT DISTRICT #23  
BOARD OF EDUCATION MEETING  
UNIT OFFICE  
MONDAY, DECEMBER 2, 2013  
4:30 P.M. DISCIPLINARY HEARING**

**AGENDA**

- I. Call to Order**
- II. Roll Call**
- III. Open Session**
- IV. Executive Session - Discipline for Student No. 2014-2**
- V. Open Session**
- VI. Adjournment**