

**MT. PULASKI COMMUNITY UNIT DISTRICT #23
BOARD OF EDUCATION MEETING
TUESDAY, FEBRUARY 18 , 2014
4:30 P.M. EXECUTIVE SESSION
5:00 P.M. REGULAR MEETING**

AGENDA

- I. Call to Order**
- II. Roll Call**
- III. Executive Session (Employment, Evaluation of Personnel, Student Discipline, Property Casualty Insurance, and Bus Transportation)**
- IV. Recognition of the Public**
- V. Adoption of Consent Agenda**
 - A. Approve January 20, 2014 Minutes**
 - B. Approve Payment of Bills**
- VI. Reports**
 - A. Graham & Hyde Architects Inc. – Kevin Handy**
 - B. Sales Tax Revenue Reports**
 - C. Estimated Best Three Months ADA**
 - D. Emergency Snow Plan**
- VII. Unfinished Business**
 - A. Setting Graduation Times for the High School and Grade School**
- VIII. New Business**
 - A. Abe Lincoln-IASB Spring Dinner Meeting, Tuesday, February 25, 2014**
 - B. Grade School Gym Floor**
 - C. Personalized Learning Initiative**
 - D. Lincolnland Technical Education Center FY 2014-15**
 - E. Hartsburg-Emden - Softball Coop and Girls Basketball Coop**
 - F. Review of Anti-Bullying Policy – Section 7:20**
- IX. Items of Information**
- X. Adjournment**