

**MT. PULASKI COMMUNITY UNIT DISTRICT #23  
BOARD OF EDUCATION SPECIAL MEETING  
WEDNESDAY, JUNE 17 , 2015  
AT THE HIGH SCHOOL CAFETERIA  
8:00 P.M. MEETING**

**AGENDA**

- I. Call to Order**
- II. Roll Call**
- III. Recognition of the Public**
  - A. David Meister**
- IV. Unfinished Business**
  - A. Action on Wind Energy Conversion System Project Support Agreement with Meridien, LLC**
- V. Adjournment**