

**MT. PULASKI COMMUNITY UNIT DISTRICT #23
BUILDING & GROUNDS COMMITTEE MEETING
WEDNESDAY, DECEMBER 14, 2016
3:30PM MPHS LIBRARY**

AGENDA

- I. Call to Order**

- II. Recognition of Public**

- III. Roll Call**

- IV. Unfinished Business**
 - a. MPHS Building-Kevin Handy**

- V. Adjournment**