

**MT. PULASKI COMMUNITY UNIT DISTRICT #23  
BOARD OF EDUCATION MEETING  
THURSDAY, APRIL 14, 2016  
8:00AM BUILDING & GROUNDS COMMITTEE MEETING  
UNIT OFFICE**

**AGENDA**

- I. Call to Order**
- II. Recognition of Public**
- III. Roll Call**
- IV. Unfinished Business**
- V. New Business**
- VI. Adjournment**