

**MT. PULASKI COMMUNITY UNIT DISTRICT #23  
BOARD OF EDUCATION MEETING  
MT. PULASKI HIGH SCHOOL-SHEILA MYERS ROOM  
WEDNESDAY, NOVEMBER 1, 2017  
5:00pm BOARD MEETING**

**AGENDA**

- I. Call to Order**
- II. Roll Call**
- III. Recognition of the Public**
- IV. Executive Session-Employment**
- V. Reports**
  - A. Building & Grounds**
    - 1. Storage Shed**
    - 2. Concrete Lifters**
- VI. Unfinished Business**
  - A. Discussion on Wording for Ballot Resolution**
  - B. Action on: Motion to Approve Frazier Park Softball Improvements**
  - C. Action on: Motion to Approve Football Co-Op with LSA**
  - D. Action on: Motion to Approve PRESS Policy Changes/Updates**
- VII. Adjournment**

**MT. PULASKI COMMUNITY UNIT DISTRICT #23  
BOARD OF EDUCATION MEETING  
MT. PULASKI HIGH SCHOOL CAFETERIA  
WEDNESDAY, NOVEMBER 1, 2017  
6:00pm COMMUNITY ENGAGEMENT MEETING**

**AGENDA**

- I. Call to Order**
- II. Roll Call**

**III. Recognition of the Public**

**IV. Reports**

**A. Kevin Handy-Explanation of High School Renovation**

**B. David Pistorius-First MidState-Tax Referendum Proposal**

**V. Adjournment**