

**MT. PULASKI COMMUNITY UNIT DISTRICT #23
BOARD OF EDUCATION MEETING
MT. PULASKI UNIT OFFICE
MONDAY, APRIL 30, 2018
7:00pm BUILDING & GROUNDS COMMITTEE MEETING**

AGENDA

- I. Call to Order**
- II. Roll Call**
- III. Recognition of Public**
- IV. Reports**
 - A. MPHS Gym Floor**
- V. New Business**
 - A. Identify scope of work & prioritize needs**
 - B. Identify community group leaders & members**
 - i. Identify member roles**
 - ii. Identify member responsibilities**
- VI. Adjournment**